



### **BH-JI Referral Form**

Date of referral: \_\_\_\_\_

Client's Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Female Male Transgender F to M Transgender M to F Other \_\_\_\_\_

Address: \_\_\_\_\_

City, Town, Zip code: \_\_\_\_\_

Phone/Cell #: \_\_\_\_\_ Preferred Language: \_\_\_\_\_

Social Security #: \_\_\_\_\_

MassHealth Insurance ID #: \_\_\_\_\_ Photo of ID attached? Yes No

Mass Health Plan: \_\_\_\_\_

*Individual must have or be eligible for MassHealth to enroll in the BH-JI project.*

Referring Office Location: \_\_\_\_\_

Referring Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Referring Person's Concern:

Mental Health Substance Use Co-Occurring Disorder

Other (please specify) \_\_\_\_\_

**Criminogenic Risk** Score (if available): Assessment: \_\_\_\_\_

Numeric Score \_\_\_\_\_ Risk Level Interpretation \_\_\_\_\_

**Signed Release of Information attached** Yes No

**Terms of Supervision attached?** Yes No

Other Assessment attached? Yes No

Additional Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Advocates serves the following Regions and Communities:**

**Eastern Worcester County:**

Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millville, Northborough, Northbridge, Sherborn, Southborough, Sutton, Upton Uxbridge, Westborough.

**Northern Worcester County:**

Ashburnham, Athol, Barre, Bolton, Clinton, Fitchburg, Gardner, Hardwick, Harvard, Hubbardston, Lancaster, Leominster, Lunenburg, Petersham, Phillipston, Princeton, Royalston, Sterling, Templeton, Westminster, Winchendon

**All Middlesex Counties:**

Acton, Ashland, Ayer, Bedford, Belmont, Billerica, Boxborough, Burlington, Cambridge, Carlisle, Chelmsford, Concord, Dracut, Dunstable, Everett, Framingham, Groton, Holliston, Hopkinton, Hudson, Lexington, Lincoln, Littleton, Lowell, Malden, Marlboro, Maynard, Medford, Melrose, Natick, Newton, North Reading, Pepperell, Reading, Sherborn, Shirley, Somerville, Stoneham, Stow, Sudbury, Tewksbury, Townsend, Tyngsboro, Wakefield, Waltham, Watertown, Wayland, Westford, Weston, Wilmington, Winchester, Woburn

**Please fax completed referral to (508) 628-7324 or if emailing a referral, please send via secured email to: BHJI\_Referrals@advocates.org.**

For any referral or program-related questions, please contact Jennifer Thompson, Reentry Navigator Manager at **JenThompson@advocates.org** or **(508) 630-4148**.